TITLE OF REAL ESTATE

•	Greenville C, B.
	ox,
eing the owner of a piece of land in the	Butler Township,
in	the county ofGreenville,
	fronting on the street or highway known as
A	and bounded on theNorth
on the by the land of	T. R. Henderson,
In consideration of the sum of One Dollar (\$1.00) received	d from the STATE RURAL ELECTRIFICATION AUTHORITY, a corporation
,	ed assigns, the right, privilege and authority to construct, erect, operate and per
octually maintain a pole line with the necessary wires, cross	arms, guy wires and other usual fixtures and appurtenances used or adopted
	or any other purpose, on the said street or highway known as
	or on my land
lescribed as follows:as_per_aboye_descri	iption.
Also the right, privilege and authority to cut or trim tree	es along said line necessary to keep the wires thereof clear at least
twenty(20_	) feet.
·	nage) to the property of the undersigned, caused by the said authority in main
taining or repairing said electric transmission line, shall be b	· _
Witnesshand and seal, t	his 6 Dec., A.D. 193 5
WITNESS:	R. L. Cox. Sea
Jack B. Ferguson,	
	Seal
:	Accepted
	STATE RURAL ELECTRIFICATION AUTHORITY
	ByJ. T. Duckett, Director
·	
STATE OF SOUTH CAROLINA,	<u>.</u>
County of Richland, Ses	
Personally appeared before me	rguson,
and made oath that he saw the within namedR. L.?	Cox,
sign, seal and as his act and deed deliver the within Right-c	of-Way for the uses and purposes therein mentioned, and that he with
W. J. Wray	
in the presence of each other, witnessed the due execution the	
	Jack B. Ferguson,
Sworn to before me, this16	day of, 193_5
C. W. Boyd.	<del></del>
Notary Public for S. C.	
STATE OF SOUTH CAROLINA, ]	
County of	
•	, do hereby certify
	the wife of the
	, one wife of one
•	I separately examined by me, did declare that she does freely, voluntarily and
	ons whomsoever, renounce, release and forever relinquish unto the within named
	cessors and assigns, all her interests and estate, and all her right and claim of
dower of, in, or to, all and singular the premises within men	
	,
Given under my hand and seal this	day of, 193
· · · · · · · · · · · · · · · · · · ·	
Notary Public for S. C.	

Recorded February 11th, 1937 at 8:30 A. M.